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Chev. rech. p. 14 = cat. 11, 751 (Hüpsch I 29, 15. Steiner 1267); diese Ausgaben haben (3) PRESENS.

Von den übrigen sehe ich, daß eine aus Rom (Meines. synt. XV 27 p. 791. = Chev. rech. p. 15 = cat. 11, 745. = Steiner 1296) zwei andere aus Lyon stammen (Grut. 90, 2. Rappeler de mul. fatid. p. 382. = Chev. rech. p. 15 = cat. p. 11, 806 = Spon antiq. de la ville de Lyon p. 91 = de Wal moed. 12. = Hüpsch I 33, 33 = Steiner 1283, und Chev. rech. 15 = cat. 11, 799. = Spon l. l. p. 203. = Hüpsch I 34, 38. = Steiner 1297).

W. Brambach.

## Kritisch-Exegetisches.

### Zu Euripides.

Euripides Hel. 576 ff. ist der Zusammenhang schlimm gestört. Sehen wir dagegen die vier Verse 578—581 nach 575, so rücken diejenigen Schlagworte, welche den Fortgang des Dialogs fördern, in die nächste Nähe.

E. οὐκ ἔστιν ἄλλη σή τις ἀντ' ἐμοῦ γυνή.

M. τὸ σῶμ' ὁμοιον, τὸ δὲ σαφές μ' ἀποστερεῖ.

E. σκέψαι. τί σοι δεῖ πίστεως σαφεστεράς.

M. εἰκας. οὕτω τοῦτό γ' ἐξαρονήσομαι.

E. τίς οὖν διδάξει σ' ἄλλος ἢ τὰ σῶμματα.

M. οὐ πον φρονῶ μὲν εἶ, τὸ δ' ὅμμα μοῦ νοσεῖ;

E. οὐ γάρ με λείσσω σὴν δάμαρ θ' ὄραν δοκεῖς;

M. ἐκεῖ νοσοῦμεν, ὅτι δάμαρτ' ἄλλον ἔχω.

M. Schmidt.

### Coniectanea Euripidea.

(continuata e vol. XX p. 464 sqq.)

Or. 911 sqq.: Θεᾶσθαι δ' ὥδε χρὴ τὸν προστάτην  
ἰδόνθ'. ὅμοιον γὰρ τὸ χρῆμα γίγνεται  
τῷ τοὺς λόγους λέγοντι καὶ τιμωμένῳ.

Vltimum versum delevit Hermannus, Nauckius se neque hunc intelligere nec praecedentem fatetur. Ne multis morer, uterque in integrum restituetur coniecturis hisce:

Θεᾶσθαι δ' ὥδε χρὴ τὸν προστάτην  
ἰδόνθ'. ὅμοιον γὰρ τὸ χρῆμα γίγνεται  
τῷ πονὲρ ἔπον λέγοντι, καὶ τιμωμένῳ.

Polypus enim versicolor Graecis in proverbium abiit. Testis est Pindarus Fragm. 154 (173), testis Theognis 215 sqq.: Πολύ-  
πον ὄργην ἴσχε πολυπλόκον κτλ., testis quattuor paene sae-  
culis post Alexandriae pius Iudaeus Pseudo-Phocylides, cui com-